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## BIB DATA SHEET

CONFIRMATION NO. 3329

<b>SERIAL NUMBER</b> 10/679,614	<b>FILING or 371(c) DATE</b> 10/06/2003 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2871	<b>ATTORNEY DOCKET NO.</b> 9281-4690		
<b>APPLICANTS</b> Takeshi Watanabe, Fukushima-ken, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-301741 10/16/2002 JAPAN 2003-162057 06/06/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/30/2003						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/LUCY P CHIEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Brinks Hofer Gilson & Lione P.O. Box 10395 Chicago, IL 60610 UNITED STATES						
<b>TITLE</b> Transparent coordinate input device and transparent composite material having ridge portion formed in transparent resistance film						
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			